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SOCIETY OF INQUIRY;
Princeton Theol. Seminary.

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THE
FIRST REPORT

OF THE

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BENGAL

AUXILIARY MISSIONARY SOCIETY,

Instituted 19 Dec. 1817.

WITH

A N A P P E N D I X.

PRINTED BY ORDER OF THE GENERAL MEETING.

CALCUTTA PRINTED.

1819.

RULES

OF

THE BENGAL AUXILIARY MISSIONARY SOCIETY.

I.

THAT this Meeting do cordially approve of the plan and constitution of "THE MISSIONARY SOCIETY established in London in the year 1795," and of which the following is the fundamental principle: "As the union of God's people of various denominations in carrying on this great work is a most desirable object, so to prevent if possible any cause of future dissension it is declared to be a fundamental principle of the Missionary Society, that our design is not to send Presbyterianism, Independency, Episcopacy, or any other form of Church order and government, (about which there may be difference of opinion amongst serious persons,) but the Glorious Gospel of the Blessed God to the Heathen; and that it shall be left, as it ought to be left, to the minds of the persons whom God may call into the fellowship of his Son, from among them, to assume for themselves such form of Government as to them shall appear most agreeable to the Word of God."

II.

That a Society be now formed, to be denominated "The Bengal Auxiliary Missionary Society."

III.

That the design of this Society be to promote the objects of the London Missionary Society, chiefly in the province of Bengal.

IV.

That the boundaries of Bengal be defined as comprising all that part of the country in which the Bengalee language is principally spoken.

V.

That the preceding resolutions are not intended to check the more enlarged usefulness of the Society, with respect to extending its operations beyond the boundaries of Bengal, should the state of the Funds and the openings in Providence permit.

VI.

That every person subscribing any sum monthly or annually be considered a member of this Society, and entitled to vote at its General Meetings.

VII.

That any Subscriber being desirous of appropriating the whole or part of his or her Subscription either exclusively to the preaching of the Gospel, or to the distribution of the Scriptures and Traets, or to the establishing of Schools, or any other particular branch or branches of Missionary Work, such Subscriber be at liberty so to do.

VIII.

That the affairs of the Society be conducted by a Committee consisting of eleven Members, including the Secretaries, to be chosen annually from among the Members of the Society, with power to supply any vacancies that may occur, and to add to their number if it be by them deemed expedient.

IX.

That no Monies be paid out of the Fund, excepting under an order signed by at least one of the Missionaries under the Patronage of the Parent Society, and two more Members of the Committee.

X.

That all the proceedings of the Committee be subject to the approbation and controul of the Parent Society.

XI.

That the following Gentlemen be appointed the Committee for the ensuing year :—

Messrs. M. COCKBURN,

J. EDMOND,

J. HIGGINSON,

J. KEITH,

I. D. PEARSON,

H. TOWNLEY,

Messrs. D. DYKES,

J. HARLE,

W. HUNT,

P. LINDEMAN,

D. THOMPSON.

XII.

That the Rcv. H. Townley and J. Keith be appointed Secretaries for the ensuing year.

XIII.

That the Committee meet for the dispatch of business once a month, and oftener if requisite, at such time and place as they themselves may appoint;—three Members to form a quorum.

XIV.

That a General Meeting of the Friends and Members of the Society be held annually in or about the month of January, to receive the Report of the Committee, and to elect Officers for the year ensuing.

XV.

That all Meetings be opened and closed with prayer.

XVI.

That in conformity to the spirit of the fundamental principles, the Members of this Society desire to maintain friendly intercourse with the Members of all other Societies engaged in the same glorious work, and that they will most cordially unite with them in imploring the Divine blessing on their labours.



REPORT OF THE COMMITTEE

TO

The Patrons and Friends

OF

THE BENGAL AUXILIARY MISSIONARY SOCIETY,

At their first Annual Meeting,

JANUARY 6, 1819.

PURSUANT to the Rules of this Society, it devolves upon the Committee to report annually an account of the Society's proceedings:—upon the execution of this branch of their duty they now cheerfully enter, and beg to submit the following summary statement to the Patrons and Friends of the Institution.

BRANCH SOCIETIES.

Your Committee have much pleasure in reporting the formation of two Branch Societies, instituted for the purpose of aiding the funds and extending the operations of the Auxiliary Society.

The first was formed at Chinsurah, on the 2nd Feb. 1818. and is denominated the *Chinsurah Branch Missionary Society*. A copy of the Rules of this Society will be found in the Appendix to the Report, No. 1.

The second was formed at Calcutta on 14th October, 1818. and is denominated *The Calcutta Ladies' Branch Missionary Society*. The Rules will also be found in the Appendix, No. 3.

Your Committee cannot but congratulate this Institution upon the formation of the above Branch Societies, the efficiency of the first of which a reference to No. 2. of the Appendix, containing a list of its contributors, will demonstrate:—and that the second, when time shall have given scope to its zeal, will render very essential aid, your Committee anticipate with the most confident expectation. The Names of the subscribers will be found in the Appendix, No. 4.

FUNDS.

Your Committee will now proceed to notice the state of the Society's Funds, as balanced up to the 31 Dec. last.

They have the pleasure of reporting, that the total of Subscriptions and Donations realized by the Society up to 31 Dec. amounts to Sa. Rs. 3138. 13. 5. Of this the sum of 2978. 3. 3. has been actually disbursed, leaving a balance in the hands of the Treasurers amounting to Sa. Rs. 160. 10. 2.

A list of the Subscribers and Contributors to the Auxiliary Society, with an Abstract of the Receipts and Expenditures, will be found at the close of the Appendix.

LIBRARY.

With a view of commencing the formation of a Library, for the use of the Mission and its patrons and friends, donations of Books have been received by your Committee, and are at present deposited in the house of Mr. Andrews, No. 11, Crooked Lane, to whom the Society is indebted for the gratuitous care of them.

A list of the books will be found in the Appendix, No. 5.

The thanks of this Society are due to the respective donors of the above-mentioned Books for their valuable contributions, and it is hoped that other friends to the Institution may be inclined, where in their power, further to increase and enrich the Library.

SACRED SCRIPTURES.

The following plan has been adopted, as it respects the distribution of the Sacred Scriptures: first, if the enquirer be able to read, a short Tract, setting forth some of the principal truths of Revelation, is given him; if this and additional Tracts of a like nature appear to have been perused with attention, then an entire Gospel; should he persevere in reading the Four Gospels imparted to him separately, then ultimately he is presented with the whole Testament.

Exceptions from this plan have been made in favor of Natives of distinguished learning or respectability.

On these considerations a few hundreds only of Gospels have been distributed, and but a very restricted number of Testaments: it is hoped however that the thirst for divine knowledge will increase in proportion to its diffusion, and that in the progress of time the number of those to whom the inspired page may be communicated with the prospect of advantage will materially increase.

Your Committee are bound, before they proceed to the next particular in their Report, to express their obligations to the Calcutta Auxiliary Bible Society, from which powerful ally to the cause of God and Truth they have been gratuitously supplied with the Sacred Scriptures, whereby the funds of this Society have been so far preserved.

TRACTS.

From the Statement immediately preceding it will be inferred, that a principal mode of introducing the knowledge of Christianity to the minds of the Natives has been by means of Tracts.

Your Committee have here also the gratification of confessing their obligations to the labourers in the Missionary Vineyard connected with the Episcopal and Baptist denominations, for several hundreds of Tracts gratuitously received from them, and distributed among the Heathen.

In addition to these, your Committee have the pleasure of reporting that they have with the Funds

of this Society printed and circulated the following Tracts:—

In the Bengalee Language.

The Ten Commandments.

Scripture Extracts, (the same as No. 67. of the Religious Tract Society.)

A Dialogue between a Padree and a Bramin, in which our Saviour's comparison of himself to a Tree and his disciples to the Branches is a principal topic.

A Dialogue between a Durwan and a Malee, in which the purification of the heart from sin is compared to rooting weeds out of a garden.

A Dialogue between a Pundit and a Surkar:—the principal topic is salvation through the atonement of Christ.

History of the Saviour of the world, a dialogue between a master and his pupil. It is divided into thirteen chapters, each chapter forming a separate Tract.

The substance of the Chapters is as follows :

1. Christ's Incarnation.
2. The appearance of the angels to the shepherds.
3. The wise men's visit to Jerusalem.
4. Christ's Baptism.
5. His Doctrines.
6. His Prophecies.
7. His Miracles.
8. His sufferings in the garden.
9. His condemnation by the Jews.
10. His Death.

11. His infinite love to sinners displayed in his sufferings.
12. His Resurrection.
13. His ascension and coming to Judgment.

Which Shastro should be obeyed, in which nine arguments are advanced in favour of the Bible.

Good Counsel, an appeal to the conscience.

A Dialogue between Ramhoree and Shadhoo, in which the change wrought by the the Spirit of God in a convert from heathenism to Christianity is pointed out.

In Bengalee and English.

A Dialogue between a Pundit and Surkar, (being one of the tracts above referred to.)

The total number of Tracts printed in the past year by this Society amounts to 33,000, about one moiety of which have been actually brought into circulation.

PREACHING.

It is the command of our divine Lord that his disciples should "go into all the world and preach the Gospel to every creature." But the compliance with this command has with reference to this Society hitherto been attended with difficulty, from the want of persons possessing a competency of knowledge of the language coupled with grace to make a right use of it.

Latterly however the European Missionaries connected with this Society have been enabled more

and more to open their lips in the native dialect, and shew forth the importance of trusting for salvation in him who alone "is able to save to the uttermost."

With a view of furthering this divinely appointed mode of enlightening the minds of those sitting in the regions of spiritual darkness, two pieces of ground have been rented from Bengalee landholders, to whom the object for which the ground was wanted was first frankly avowed.

One spot is situated in Molunga to the East of Chandney-Choke Bazar:—upon this a tiled bungalow has been constructed. Worship in the Bengalee language, consisting of a hymn; a chapter in the Bible, prayer, and an address was commenced on Sabbath afternoon the 18th Oct. last, and has been continued on Sabbath afternoons ever since.

The number who attend and the attention manifested are greater than might have been expected in the present unenlightened and unawakened state of the people, and abundantly suffice to animate the Society to perseverance in this mode of making known the Saviour of the world.

Your Committee regret to add that they fear they shall be obliged to relinquish this spot, as the proprietor of the land has intimated his intention of selling it, and the intended purchaser needs the ground for his own domestic purposes.

The other spot of ground is in the Mutchuah Bazar Road, but the bungalow is not yet constructed.

Your Committee have to report, that for the more extensive circulation of the Tracts and the oral promulgation of the glorious truths of the blessed Gospel, the Missionaries (endeavouring to copy the example of their zealous cotemporaries; attempting though at a humble distance to tread in the steps of Reformers, Martyrs, and Apostles; and above all striving to fulfil the command of him, who himself "taught in our streets," and enjoined his servants to "go out into the highways and hedges that lost sheep might be brought back to the heavenly fold") have taken their stand in different shady places in and about Calcutta and other districts, and after reading a portion of the Holy Scriptures, addressing the people, and imploring the divine blessing, they have distributed some of the Tracts. But they have made it a general rule, to give to none but those able to read, and therefore each one is put to the test before he receives the gift. This plan has a tendency to prevent a waste of the books, and to stamp value upon them; and further to stir up a thirst after knowledge, by making a distinction in favor of those who in some degree have made a proficiency.

In this last mentioned mode the Missionaries have found the greatest encouragement: the singularity of seeing a Sahib standing by the road side,

reading aloud a book, ensures a congregation, and addressing them in a spirit of meekness and love induces them to listen with patience to the great truths which concern their eternal peace; and not unfrequently after the close of the address and prayer, the demand for Tracts has been so pressing, that it has been a difficulty to give them away, lest some get torn in the anxiety of many to obtain them. It may be added, that when the same place has been visited a second time, it has not been uncommon to have particular tracts requested by some whose neighbours had obtained them, and who have thereby become desirous themselves of possessing them.

What fruit will result from these efforts to impart light and salvation time alone can develope, but remembering who hath said, "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it," the path of duty seems plainly to be that of "going forward," and "always abounding in the work of the Lord."

Before this branch of the Report is dismissed, your Committee would refer to the fund which has been commenced with a view of erecting a building for public worship in Calcutta, to be denominated "Union Chapel." Though the expense of this intended building is not in any degree aided by the funds of this Society, yet as the Chapel is intended for the

use of the Mission, and its patrons and friends, your Committee conceive they ought not to pass the subject by altogether in silence. They have therefore the pleasure of announcing, that through the liberality of the public, on 31 Dec. last the sum received and lying in the hands of Messrs. Alexander and Co. at the rate of 10 per cent. per annum Interest amounted to Sa. Rs. 16,011. 5. 6.

SCHOOLS.

Your Committee are far from being unimpressed with a sense of the exceeding great importance of well conducted Schools in this country. But perceiving this branch of Missionary work to have been taken up by other Societies formed for the express purpose, they have not felt the demand so pressing in this as in the other departments. They have at the same time so far turned their attention to the subject as to have taken preparatory measures for a school at Chitlah on the west side of the Nullah which runs by Kalee Ghaut, and they have also other schools in contemplation.

With a view of indulging a very prevalent desire among the natives of acquiring a knowledge of the English Language, and at the same time of rendering them yet more familiar with the Word of God, a series of School Lessons has been commenced, consisting of short and select Extracts from Scripture, with English on one side and Bengalee

on the other, and also a marginal Vocabulary drawn from the Lessons. The first part, consisting of 24 Lessons, has been printed, and met with a very favourable reception from several natives to whom it has been imparted.

Though it is true the expense of the Schools in the neighbourhood of Chinsurah and higher up the River is defrayed by the bounty of Government; yet as the Superintendants of those schools, Messrs. Pearson and Harle, stand connected with this Society, it may not be unsuitable or uninteresting to give a brief view of their present state.

The following extracts from Mr. Pearson's last Report, dated 28 Dec. last, may suffice for this purpose.

“ I desire always to bear in mind, that the object is attained not so much by the extension of the schools as by seeing that they are in an effective state. Our numbers at present stand thus :—

CHINSURAH,	No. of Schools, 17.	No. of Children, 1500.
BANKIPORE,	— — 12.	— — 1263.
	<u>29.</u>	<u>2766.</u>

“ I have before spoken of the benefit derived from the lessons, books, &c. furnished by the Calcutta School-Book Society. These are in all the schools at Bankipore, and in some of those at Chinsurah.

“ It is our intention universally and completely to adopt the Madras System, where, instead of the large boards, small elementary tables are used ; and which, as furnished from hence, are now printed by the Society, and are preparing by us to be put into the schools. In the schools that are most advanced, where the System in part has been introduced, the children are delighted with it.

“ In my last Report it was mentioned that I was preparing an abridgement in the native Language of Dr. Bell's Instructions. These are now finished and under correction, in order to be presented to the School-Book Society.

“ I am also preparing the 2d, 3th, 4th, 5th, and 6th, of the National Society's School-Books.

“ I would however join in saying, let the natives adopt our system and materials in their own Schools, let the benefit by this means become universal, and let them share alike the burthen and the advantages. This I think we may confidently expect will in time be the case.

“ In order to the prosperity of the Schools it is essential that we be not deficient in regard to Arithmetic, this science being naturally eagerly sought after by the pupil. Mr. Harle with considerable pains has compiled a Book, in which is comprehended whatever is valuable in the current system, with the addition of European improvements. Dur-

ing the present month this has been handed to the Gentlemen of the School-Book Society, and will I conceive prove a valuable acquisition to our school furniture."

Your Committee have now stated the particulars of the Society's transactions during the first year of its existence; and though great things have not been accomplished, yet it is hoped its humble endeavours to spread around a knowledge of him "whom to know is life eternal" will not ultimately prove to have been altogether in vain.

But alas! before they close their Report, a painful duty remains to be discharged. They cannot but advert to the mysterious and afflictive dispensation of Providence in snatching away from this Society, and from all further opportunities of labouring upon earth in the important cause of winning souls to Christ, the Rev. Robert May:—at an unlooked for hour he was discharged from his labours; but while the Church of Christ, the public at large, the rising generation, and this Society in particular have to mourn his death, there are these soothing thoughts that our loss we trust is his gain, that we hope by walking in the path of patient perseverance in well doing to meet him at another day to part no more, and that the Lord of the vineyard has all power in heaven and in earth, and if we cry fervently to him

to send forth more labourers into the vineyard we have every reason to expect the vouchsafing our request.

Nor is the whole cause of our grief yet stated; from among your Committee, containing the small number of eleven, two more have been removed by death; Capt. John Kidd one of the Secretaries, and also Mr. John Newman. They both died in peace, trusting in Him to sound abroad the praises of whose name this Society has been established. Surely it may be added, we have "line upon line and precept upon precept" to labour to make our own personal calling and election sure, and to work for Christ and souls while we have life and strength, knowing that "the night of death will soon come in which no man can work."

In now closing this Report your Committee would take leave again to call the attention of the friends of this Institution to the state of its funds. The balance in the Treasurer's hands is but Sa. Rs. 160. 10. 2, and there are current debts for printing &c. which will soon become due, and much more than exhaust this little remaining stock: further it is confidently anticipated, that by the good hand of God upon the Society the openings in Providence for the scattering the seeds of eternal life will be more numerous and extensive the year to come than the year that is past. It is therefore earnestly hoped that the friends

of the Society will not relax in their zeal, but redouble their exertions in that cause for which Martyrs in former years expended their blood, for which the Lord of life and glory expired upon the cross, and which breathes "glory to God in the highest, on earth peace and good-will towards men."



A P P E N D I X.

No. I.

Rules of the Chinsurah Branch Missionary Society, established 2d February, 1818.

- I. That a Subscription of one sicca and upwards per month do constitute a member of this Society.
- II. That the business of the Society be conducted by a Committee of five Members, including the Treasurer and Secretary, who shall meet the first Monday of every month. Three members forming a quorum. The Committee to have power to supply vacancies, and to add to their number if required.
- III. That the Revd. Mr. May, Messrs. Herklots, Saunders, Harle, and Pearson be members of the Committee for the ensuing year.
- IV. That G. Herklots, Esq. be appointed Treasurer.
- V. That Mr. J. D. Pearson be appointed Secretary.
- VI. That the Committee be empowered to appoint Collectors to receive Subscriptions.
- VII. That the Committee do make up the account of all Subscriptions received once a quarter, the amount of which to be paid into the hands of the Treasurer of the Bengal Auxiliary Missionary Society in Calcutta.
- VIII. That no money be paid by the Treasurer on account of the Society, but by an order signed by two members of the Committee at one of the monthly meetings.

- IX. That an annual meeting of the Subscribers be held in or about the month of January, in order to receive the report of the Committee, and to elect officers for the year ensuing.
- X. That all meetings of the Society be begun and concluded with prayer.

No. II.

Contributions to the Chinsurah Branch Missionary Society.

DONATIONS.

	R.	A.		R.	A.
Brightman, E. Esq.	100	0	Mendes, Mr. Geo.	1	0
Hart, Miss C.	1	0	Mendes, Mr. John,	1	0
Hart, Miss E.	1	0	Merch, Mr.	1	12
Hart, Master S.	1	0	Saunders, Mr. H.	3	0

MONTHLY SUBSCRIPTIONS.

Balfour, Miss E.	0	4	May, Rev. R.	5	0
Betts, Mr. L.	3	0	Vanthart, Mr. John,	4	0
Bryne, Mr. G.	1	0	Vanthart, Miss,	1	0
Crane, Mr. A.	0	8	Vanthart, Miss Charlotte,	0	4
Eaglestone, Mrs. A.	1	0	Vanthart, Miss Caroline,	0	4
Harle, Mr. J.	5	0	Vanthart, Miss Sarah,	0	4
Herklots, G. Esq.	4	0	Vanthart, Miss Mary,	0	4
Herklots, Miss Helen,	0	8	Vanthart, Master William,	0	8
Herklots, Miss Hannah,	0	8	Vanthart, Master Nathaniel,	0	4
Herklots, Miss Jane,	0	8	Vanthart, Master Henry,	0	4
Herklots, Miss Catharine,	0	8	Wade, James, Esq.	4	0
Howeson, Miss,	1	0	Williams, T. Esq.	2	0
Pearson, Mr. J. D.	5	0			

No. III.

Rules of the Calcutta Ladies' Branch Missionary Society, established Oct. 14, 1818.

- I. That the Ladies now present do form themselves into a Society to be denominated the Calcutta Ladies' Branch MISSIONARY SOCIETY, in aid of the funds of the Bengal Auxiliary MISSIONARY SOCIETY.
- II. That a Subscription of two annas or upwards monthly do constitute a member of this Society.
- III. That the Business of this Society be conducted by a Committee of eleven Ladies, members of the Society, including the Treasurer and Secretary.
- IV. That the following Ladies be appointed members of the Committee for the ensuing year ; namely, Mrs. COCKBURN, Miss CUMMING, Miss GOUGH, Mrs. HEATLY, Mrs. HIGGINSON, Mrs. KEITH, Mrs. LINDEMAN, Miss MAWBEY, Mrs. MAY, Miss ROACH, and Mrs. TOWNLEY ; that they have power to solicit and receive Subscriptions and Donations, also to fill up casual vacancies in the Committee ; that they meet once in every two months, and that three members form a quorum.
- V. That Miss MAWBEY be appointed Treasurer, and Miss CUMMING Secretary, for the ensuing year.
- VI. That when the balance in the Treasurer's hands amounts to 100 Rs. it be paid into the fund of the AUXILIARY Society, and that the Treasurer make up an annual account of the sums received and expended : that it be audited by the Committee, and delivered to the Secretary of the Auxiliary Society.
- VII. That an annual meeting of the Subscribers be held in or about the month of December, in order to receive the Report of the Committee, and to appoint Officers for the ensuing year.

No. IV.

*Monthly Subscriptions to the Calcutta Ladies' Branch
Missionary Society.*

	<i>R. A.</i>		<i>R. A.</i>
Andrews, Mrs. A.	0 2	Davies, Mr. E.	1 0
Andrews, Miss Ann,	0 2	Dinnoo,	0 3
Andrews, Master J.	0 2	Duncan, Master J.	0 4
Andrews, Master H.	0 2	Edmond, Mrs.	0 8
Ashroff,	0 4	Edmond, Miss J.	0 2
		Edmond, Miss Jan.	0 2
Balfour, Mrs.	1 0		
Balfour, Miss E.	0 4	Foxhill, Miss,	0 3
Balfour, Miss L.	0 4	Fyzun,	0 2
Bartlett, Mrs. E.	0 8		
Barwell, Mrs. E.	0 2	Gough, Miss,	0 6
Barwell, Master R.	0 2	Gould, Miss,	0 8
Bepro Doss Bose,	0 2	Gunga,	0 2
Botelho, Mr. A.	0 4		
Brightman, Miss E.	1 0	Hall, Miss J.	0 2
Brightman, Miss M.	1 0	Hall, Mr. E.	1 0
Brightman, Miss J.	1 0	Harwood, Mrs.	0 8
Brightman, Miss Margt.	1 0	Hawkins, Mrs. E.	0 8
Brightman, Miss H.	1 0	Heatly, Mrs.	1 0
Brown, Mrs.	0 4	Henderson, Mrs.	0 4
Bryant, Miss,	3 0	Henderson, Miss F.	0 2
Buswan,	0 2	Herman, Mrs.	0 8
Byers, Miss C. N.	0 2	Higginson, Mrs.	1 0
		Higginson, Master G. A. W.	0 2
Cheedam,	0 4	Higginson, Master I. M. T.	0 2
Chundychurn Chatterjie,	0 2	Higginson, Miss H. E.	0 2
Cockburn, Mrs.	1 0	Holland, Miss C.	1 0
Cockburn, Miss L.	0 2	Holmes, Mrs. H.	0 2
Cockburn, Miss S.	0 2	Horam, Miss E. M.	0 2
Cockburn, Miss J.	0 2	Howard, Mrs.	0 8
Connor, Miss M.	0 2	Hunt, Mrs.	0 2
Cumming, Miss,	0 4	Hunt, Miss M. A.	0 2

Hunt, Miss H. E.	0 2	Northam, Miss,	0 2
Hunt, Miss H.	0 2	Northam, Miss A.	0 8
Hunt, Mrs.	0 8	Ord, Mrs.	1 0
Hussam,	0 12	Parmer, Mrs. E.	1 0
Jarroola Mirza,	0 8	Parmer, Miss P.	0 4
Jingoo,	0 2	Parmer, Miss E.	0 4
Johnston, Mrs. E.	0 8	Rammaud,	0 4
Johnston, Miss E.	0 4	Rammohun Day, Baboo,	0 8
Johnston, Miss C.	0 4	Ramtoonoo Doss,	0 1
Johnston, Miss C.	0 4	Ray, Mrs.	4 0
Jussomaut,	0 3	Richardson, Mrs.	1 0
Keith, Mrs.	0 4	Saady,	0 2
Keith, Miss.	0 2	Seebnarain Dutt,	0 4
Kerr, Mrs. R.	1 0	Scott, Mrs. J.	0 4
Kerr, Miss C.	0 3	Shaik Sobany,	2 0
Kerr, Miss A.	0 3	Sheppard, Mrs.	4 0
Kerr, Miss G.	0 3	Simpson, Mrs. W.	3 0
Kerr, Miss J.	0 4	Sissooram,	0 4
Lamb, Mrs.	0 8	Smart, Mrs.	1 0
Lenham, Mrs.	0 4	Smart, Miss,	0 8
Lindeman, Mrs.	2 0	Stokoe, Mrs.	1 0
Lindsay, Mrs.	1 0	Stokoe, Miss,	0 8
Litster, Mrs.	4 0	Suddaseeb,	0 2
Lowrie, Mrs.	0 2	Sutherland, Miss,	0 8
Lowrie, Miss,	0 2	Sutherland, Miss M.	0 8
Masters, Miss E.	4 0	Tanjoo,	0 2
Mawbey, Miss,	0 4	Thorp, Mrs.	1 0
May, Mrs.	0 8	Townley, Mrs.	2 0
Moseley, Mrs.	1 0	Townley, Master H.	0 2
Mullock, Miss,	0 3	Townley, Miss C.	0 2
Mundeeram,	0 3	Wall, Mrs.	0 8
Neamuttoollab,	0 2	Welsh, Miss J.	0 8
Nicholl, Mrs.	0 5	Welsh, Miss A. H.	0 8
		White, Mrs.	4 0
		Willoughby, Miss,	0 8

DONATIONS.

Miss Gough	16 0	Mrs. Sutherland	4 0
Mrs. Ray	4 0	Mrs. Townley	16 0

No. V.

LIST OF BOOKS.

Presented by Mr. J. Andrews.

OCTAVO.

VOL.

- 1 Adam's Geography
- 2 Dictionary of the Bible
- 2 Jamieson's Vindication
- 2 Locke on the Human Understanding
- 1 Trial of Warren Hastings

DUODECIMO.

- 1 An Apology for the Bible
- 1 Apocrypha
- 2 Beattie's Evidences of Christianity
- 1 Campbell on Miracles
- 1 Death of Abel
- 2 Gregory's History of the Christian Church
- 1 Knox's Christian Philosophy
- 1 Portuguese New Testament
- 1 Ray's Creation
- 1 Religion of the Fashionable World
- 1 Sacrament of the Lord's Supper
- 1 Whole Duty of Man

(Presented by Rev. R. May.)

QUARTO.

VOL.

- 1 Benson on the Epistles
- 1 Drummond's Grammar
- 1 Gladwin's Persian Moonshee
- 1 Hindoostanee Testament, Nagree Character
- 1 Holy Bible
- 1 Wilkin's Sanskrit Grammar

OCTAVO.

- 2 British Indian Monitor
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ABSTRACT OF RECEIPTS AND EXPENDITURES,

from the formation of the Society, 31st Dec. 1818.

RECEIPTS.	R.	A.	P.	EXPENDITURES.	R.	A.	P.
Monthly and annual Subscriptions	429	0	0	Printing Tracts	206	6	11 9
Collection at the Old College, 25th December, 1817	240	4	0	Printing Advertisements and Rules	96	0	0 6
In Cash	1520	4	0	Books and Book Shelves &c. for the use of the Library	237	12	3
In Donations subsequently realized	556	9	5	Writer and Sirkar's Wages	208	3	0
Further Donations	333	0	0	Bungalow erected for Bengalee Worship at Molonga	110	6	0
Contributions from the Chinsurah Branch Missionary Society				Models and Drawings of Hindoo Deities	116	0	0
				Expences on account of a Bungalow building for a School at Chittah	44	3	0
				Stationary, Postage, and incidental Expences	99	14	9
				Balance in Treasurer's hands	160	10	2
	3,136	13	5		3,136	13	5
	S. Rs.				S. Rs.		

E. E.

(Signed)

H. TOWNLEY,
J. KEITH.





